2019 NMEHA Annual Conference

Marriott Pyramid – 5151 San Francisco NE, Albuquerque, NM

TUESDAY, October 22, 2019

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|  | **7:30 – 8:30am** | **Registration** |  |
|  | **8:30 – 12:00pm** | **Morning Session** |  |
| 1. | 8:30 – 9:00 | Key Note Speaker | Mayor Tim Keller (invited) |
| 2. | 9:00 -9:30 | National Environmental Health Association | Tom Vyles-NEHA |
| 3. | 9:30 – 10:00 | PREPAREDNESS | Kelly Hamilton – Deputy Sect. NM Homeland Security |
| 4. | 10:00 – 10:15 | Sponsor Presentations |  |
|  | **10:15 – 10:30** | **Refreshment Break, Vendor Exhibits** |  |
| 5. | 10:30 – 11:00 | WATER | Dr. Bruce Thomson UNM |
| 6. | 11:00 – 11:30 | Onsite Liquid Waste Systems | Deborah Carpenter NMED |
| 7. | 11:30 – 12:00 | Radon | NMED |
| 8. | 12:00 – 12:15 | Sponsor Presentations | s |
|  | **12:15 – 1:15pm** | **Lunch Buffet (provided)** |  |
|  | **1:15 – 5:00pm** | **Afternoon Session** |  |
| 9. | 1:15 – 1:45 | FOOD SAFETY | Association of Food and Drug Officials |
| 10. | 1:45 -2:15 | Food | TBA |
| 11. | 2:15 – 2:45 | AIR | Sandra Ely NMED |
| 12. | 2:45 – 3:15 | Air Contaminants | Deputy Director AEHD Joleen Slowen |
|  | **3:15 – 3:30pm** | **Refreshment Break, Vendor Exhibits** |  |
| 13. | 3:30 – 4:30 | VECTOR AND PEST | Dr. Immo Hansen NMSU |
| 15. | 4:30 – 5:00 | Rio Grande Water Fund – Nature Conservancy | Terry Sullivan - NM Director The Nature Conservancy |
|  | **5:00-7:00pm** | **Reception: Refreshments & Drinks** |  |

WEDNESDAY, October 23, 2019

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| **7:30 -8:30**  **8:30 – 11:30pm** | | | **Registration**  **Morning Session** | |
|  | 8:30 – 9:00 | | | Key Note Speaker | | | Deputy Secretary NMED Jennifer Pruitt |
|  | 9:00 – 9:30 | | | Sustainability | | | Sandra Begay Director AEHD |
|  | 9:30 – 10:00 | | | CLIMATE CHANGE | | | Daniel Porter-NOAH |
|  | 10:00 – 10:15 | | | Sponsor Presentations | | |  |
| **10:15 – 10:30 Refreshment Break, Vendor Exhibits** | | | | | | | |
|  | 10:30 – 11:30 | | | Hemp Production | | | Alehandra Talamantes, Johnathan Gerhardt, NMED |
|  | | **11:30 – 1:00pm** | | **Lunch Buffet (provided)** | |  | |
|  | | **1:00 – 3:15pm** | | **Afternoon Session** | |  | |
|  | | 1:00 – 1:30 | | HEALTHY HOMES | | Sheldon Yazzie AASTEC | |
|  | | 1:30 – 2:00 | | Aquatics – Model Aquatic Health Code | | Florence Higgins | |
|  | | 2:00 – 3:00 | | Hepatitis A Outbreak Updates | | AEHD and DOH | |
|  | | 3:00 – 3:15 | | Sponsor Presentations | |  | |
|  | | **3:15 – 3:30pm** | | **Refreshment Break, Vendor Exhibits** | |  | |
|  | | 3:30 – 5:00 | | NMEHA Business Meeting – By Laws, Elections, Awards | | NMEHA Board | |